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RCE/1645\$

PATENT

Attorney Docket No. UCSD-04873

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Roman Sakowicz *et al.*
 Serial No.: 09/724,666
 Filed: 11/28/00
 Entitled: Identification and Expression of a Novel Kinesin Motor Protein

Group No.: 1645
 Examiner: Ja-Na Hines

TRANSMITTAL LETTER

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: March 11, 2004

By: 

Cliff Cannon-Cin

Sir or Madam:

Transmitted herewith is an Amendment and Response to October 14, 2003 Final Office Action and to February 18, 2004 Advisory Action for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	20	—	58	0	×	18.00	\$0.00
Independent Claims	4	—	9	0	×	86.00	\$0.00

One Month Extension of Time \$110.00
 Request for Continued Examination \$770.00
 Check enclosed for TOTAL DUE \$880.00

1. A Request for Continued Examination is enclosed.
2. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.
3. Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136, as may be required, to file this response.

Dated: March 11, 2004

By: 

Maha A. Hamdan
 Registration No. 43,655

MEDLEN & CARROLL, LLP
 101 Howard Street, Suite 350
 San Francisco, California 94105
 415/904-6500